## MARIN COUNTY PERSONNEL COMMISSION Wednesday, March 3, 2010 Planning Chambers – Room 328

## Agenda

9:00 a.m.	1.	Approve Agenda
9:05 a.m.	2.	Approve minutes for February 4, 2010
9:07 a.m.	3.	Closed Session - Conference with legal counsel regarding potential litigation pursuant to California Government Code Section 54956.9(c). Number of Potential Cases: One (1).
		Reconvene in open session
9:30 a.m.	4.	Open Time
9:45 a.m.	5.	Discipline Appeal #D10-02, Lavetta Duhe (Marin Housing Authority)
9:50 a.m.	6.	Public Hearing regarding Petition by the Marin County Probation Association to decertify Teamsters Local 856 as the exclusive representative of Bargaining Unit 11 employees (Probation Workers) and certify itself as the exclusive representative of employees in Bargaining Unit 11.
,	7.	Public Hearing regarding Petition by the Marin County Deputy Sheriff's Association to sever certain classifications from Bargaining Units 01, 03, 04 and establish a new bargaining unit and to decertify SEIU 1021 as the exclusive representative of these classifications and recognize itself as the exclusive representative of the new bargaining unit.
	8.	Public Hearing regarding Petition by the Marin Association of Public Employees (MAPE) to decertify SEIU, Local 1021, as the exclusive representative of Bargaining Unit 01 employees (General Clerical and Related Clerical Technicians) and certify itself as the exclusive representative.

- Public Hearing regarding Petition by the Marin Association of Public Employees (MAPE) to decertify SEIU, Local 1021, as the exclusive representative of Bargaining Unit 02 employees (Trades Vocational, Custodial) and certify itself as the exclusive representative.
- 10. Public Hearing regarding Petition by the Marin Association of Public Employees (MAPE) to decertify SEIU, Local 1021, as the exclusive representative of Bargaining Unit 03 employees (Public Services and Related Unit) and certify itself as the exclusive representative.
- 11. Public Hearing regarding Petition by the Marin Association of Public Employees (MAPE) to decertify SEIU, Local 1021, as the exclusive representative of Bargaining Unit 04 employees (Technical Services, Regulatory and Related) and certify itself as the exclusive representative.

- 12. Public Hearing regarding Petition by the Marin Association of Public Employees (MAPE) to decertify SEIU, Local 1021, as the exclusive representative of Bargaining Unit 10 employees (Health and Human Service Workers) and certify itself as the exclusive representative.
- 13. Public Hearing regarding Petition by the Marin Association of Public Employees (MAPE) to decertify SEIU, Local 1021, as the exclusive representative of Bargaining Unit 13 employees (Nurses) and certify itself as the exclusive representative.
- 14. Public Hearing regarding Petition by the Marin Association of Public Employees (MAPE) to decertify SEIU, Local 1021, as the exclusive representative of Bargaining Unit 16 employees ( Public Defender Attorneys) and certify itself as the exclusive representative.

## AGENDA DISTRIBUTION:

Mona Miyasato, Human Resources
Angela Nicholson, Human Resources
Esteban Codas. Human Resources
Liz Paris, Human Resources
David Zaltsman, County Counsel
Jennifer Vuillermet, County Counsel
Edward Kreisberg, Meyers Nave
Vincent Harrington, Weinberg Roger &
Rosenfeld-SEIU
Cleveland Prince, Teamsters Local 856
Phillip Thomas, MAPE
Maya Gladstern, MAPE

Susana Tabunut, MCPA
Hugh Baker, DSA
Robert Zaletel, Littler Mendelson, P.C.
Board of Supervisors
Department Heads
Personnel Commissioners
Richard Halstead, Marin IJ

## **FUTURE MEETING DATES:**

April 6:

Preliminary Conference – Discipline Appeal #D10-01

April 7:

Quarterly Meeting

April 20-22:

Discipline Appeal #D10-01











All County public meetings are conducted in accessible locations.

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Copies of documents used in this meeting are available in accessible formats upon written request.

Late agenda material can be inspected in the office of the Executive Secretary to the Commission, between the hours of 8:00 a.m. and 5:00 p.m. weekdays in Room 415 of the Marin County Civic Center, 3501 Civic Center Drive, San Rafael.